

**Asbury Theological Seminary Syllabus**

**DM(SDL) 916A: Seminar Two: Formational Tradition of Community Spiritual Direction**
**2.00 Credit Hours**
**Extended Learning/Online course
2020 Fall Session/Sep 8, 2020** – **Dec 18, 2020**

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| PROFESSOR INFORMATION  |

**Name:** Dr. Michael Voigts

**Email:** mike.voigts@asburyseminary.edu

**Name:** Dr. Stephen (Steve) Martyn

**Email:** steve.martyn@asburyseminary.edu

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| COURSE DESCRIPTION |

Because we serve Christ on the foundation laid by trusted, faithful, and Spirit-led disciples of the past, this course introduces students to the rich tradition of Christian spiritual direction. The readings, discussions, and assignments offer students the opportunity to integrate this rich material into their personal and collective lives. This course continues practical instruction in the dynamics of community spiritual direction and the Ministry Action Processes.

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| PROGRAM LEARNING OUTCOMES |

By the time students complete the D.Min Program, they will have an accomplished or exceptional ability to:

1. Revisit foundations for sustainable ministry.

* Being immersed in explicit Wesleyan practices of community-based formation around the priorities of scripture, reason, tradition and experience, participants will discover transformational habits for sustainable ministry lifestyles.

2. Foster ministry leadership vision, ethic and practice relevant to their ministry context and world.

* By deeply engaging in analysis of one significant theme from their unique ministry context, participants establish a trajectory for life-long contribution.

3. Appreciate transformational demands within contemporary ministry organizational contexts such as congregations, non-profits and marketplace engagements through various analytic means of biblical, theological, social and cultural exegesis.

* Participants must add to their biblical and theological exegesis, cultural- situational exegesis that informs ministry leadership practice on a daily basis.

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| REQUIRED STUDENT LEARNING OUTCOMES |

By the end of DM(SDL)916A, students will have a *developing* ability to:

1. Appreciate the rich historical Christian tradition of community spiritual direction. (PLO #1)
2. Integrate the wisdom of the Christian tradition into their daily formation. (PLO #2)
3. Apply the wisdom of the Christian tradition and their own consonant formation in Christ to those they are called to direct into the life of Christian maturity. (PLO #3)

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| ADDITIONAL STUDENT LEARNING OUTCOMES |

*N/A*

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| COURSE INTRODUCTION |

 

Welcome to Formational Tradition of Community Spiritual Direction! The information below provides an introduction to your teaching team.

**Rev. Michael C. Voigts, Ph.D.**Dr. Voigts serves as an Associate Professor of Spiritual Formation at Asbury Seminary. Before coming to Asbury, he spent more than 25 years in pastoral ministry in Texas and Kentucky. His academic areas of expertise include Medieval Christian spirituality, Christian spiritual direction, and pastoral leadership. Mike is the author of*Letters of Ascent: Spiritual Direction in the Letters of Bernard of Clairvaux*(Wipf & Stock, 2013), as well as several academic and pastoral articles.

Mike received a B.A. from Baylor University, an M.Div. and D.Min. from Asbury Theological Seminary, and a Ph.D. from Brunel University in London, England. Mike is a member of the Lay Cistercians of Gethsemani Abbey, where he is involved in the formation of new members and in the leadership of monthly meetings.

Mike and his wife Sheryl have two grown children and a rambunctious Yorkshire Terrier named Gracie. He is an avid sports fan and reads the Lord of the Rings each January.

**Rev. Stephen L. Martyn, Ph.D.** Dr. Martyn is Associate Professor of Spiritual Formation at Asbury Theological Seminary in Wilmore, Kentucky in the United States and an Elder in the Kentucky Annual Conference of the United Methodist Church. Prior to coming to Asbury Seminary in 2004, Steve served pastorates in Northwest Texas, Pennsylvania, New Mexico and Kentucky. He also served for two years as the first Director of Spiritual Formation for the Kentucky Annual Conference of the United Methodist Church.

Steve was born in Midland, Texas and raised in Quanah, Texas. He is a graduate of McMurry University, Asbury Theological Seminary, and received his Ph.D. in Spiritual Formation from Duquesne University in Pittsburgh, Pennsylvania.

In addition to his extensive leadership within four different Annual Conferences of the United Methodist Church, Steve has served in a multiplicity of settings in the United States and abroad through conferencing, teaching, writing and preaching in the areas of lay and clergy spiritual formation.

Steve is committed to reclaiming classic ecclesiology along with Wesleyan theology and spiritual formation processes for the worldwide church today. He is married to Diane Moore, and together they are blessed with three wonderful children and their spouses along with nine grandchildren. Steve is an avid outdoorsman.

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| REQUIRED TEXTBOOKS |

Aelred of Rievaulx, *For Your Own People (Pastoral Prayer).* Trans. Mark DelCogliano, Cistercian Publications, 2008. (88 pages)

$24.95 Paperback, ISBN: 978-0879072735

 Not available on Kindle.

Bernard of Clairvaux, *Five Books on Consideration: Advice to a Pope.* Cistercian Publications, 1976. (231 pages)

$25.24 Paperback, ISBN: 978-0879077372

Not available on Kindle.

Dorotheos of Gaza. *Discourses and Sayings.* Trans. Eric Wheeler. Cistercian Publications, 1977. (259 pages)

$23.12 Paperback, ISBN: 978-0879079338

Not available on Kindle.

Hippolytus of Rome. *On the Apostolic Tradition*, Trans. Alistair Stewart-Sykes. St. Vladimirs Seminary Press, 2015. (278 pages)

 $24.00 Paperback, ISBN: 978-0881415209

 Not available on Kindle.

Kreider, Alan, *The Patient Ferment of the Early Church: The Improbable Rise of Christianity in the Roman Empire*. Baker Academic, 2016. (336 pages)

$17.39 Paperback, ISBN: 978-0801048494

$15.39 Kindle, ASIN: B012H1045K

Fry, Timothy, ed. *RB 1980: The Rule of St. Benedict in English*. Liturgical Press, 1981. (96 pages)

 $2.95 Paperback, ISBN: 978-0814612729

 $1.99 Kindle, ASIN: B072FPS3TQ

Reed, Angela, Richard R. Osmer, and Marcus G. Smucker. *Spiritual Companioning: A Guide to Protestant Theology and Practice.* Baker Academic, 2015. (208 pages)

 $15.38 Paperback, ISBN: 978-0801049897

 $12.49 Kindle, ASIN: B00XNJGOQY

Spener, Phillip Jacob. *Pia Desideria*, Trans. Theodore G. Tappert, Fortress Press, 1964. (136 pages)

 $16.30 Paperback, ISBN: 978-0800619534

 $9.99 Kindle, ASIN: B00APJRU04

Vest, Norvene, *Gathered in the Word: Praying the Scripture in Small Groups.* Upper Room, 1998. (128 pages)

 $8.99 Paperback, ISBN: 978-0835808064

 $6.99 Kindle, ASIN: B07MSH8GJX

Total pages: 1,887 (plus selected text on spiritual direction)

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| REQUIRED RESOURCES |

**Required Reading Order:**

1. Kreider

2. Hippolytus

3. Benedict

4. Dorotheus

5. *Exordium Parvum*and *Carta Caritatis*

6. Bernard

7. Spener

8. Vest

9. Muto

10. Reed

11. Aelred

* *Exordium Parvum* and *Carta Caritatis*(English Versions).  Located in your Canvas cohort classroom.
* Muto, Susan and Adrian Van Kaam, *Epiphany Manual on The Art and Discipline of Formation-in-Common*. Pittsburgh: The Epiphany Association, 1998. 114 pp.ISBN-13:978-1880982099. $37.51.
(NOTE: Before purchasing, check online; you may be able to download this book for no charge.)
* **PLUS:** Select one text on spiritual direction that you would like to study. NOTE: You will complete a 3-page book review on this text and share it with the cohort. ***Your text must be approved by the professors.***

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| RECOMMENDED TEXTBOOKS |

*N/A*

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| RECOMMENDED RESOURCES |

*N/A*

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| ASSIGNMENTS AND RUBRICS OR EVALUATION CRITERIA |

To successfully complete this class, students must satisfactorily complete and submit all assignments on time and actively participate and contribute to the learning community.

**1. Online Interactions (30 points)**

Due Date: September 8 – December 18, 2020
Points/Percentage: 30
Learning Outcome: 2, 3

In the various Modules of the term, answer the provided questions in the Canvas “Discussions” section in at least 150 words each. Also, respond to the posts of other students in at least 100 words each. Specific instructions will be supplied in your online classroom.

Grading for this assignment will include viewing all required videos.

**2. Spiritual Direction Book Review (15 points)**

Due Date: November 15, 2020
Points/Percentage: 15
Learning Outcome: 1, 2, 3

Choose a modern text on Christian spiritual direction and submit a 3-page, single-spaced review of the text in light of its Scriptural/theological foundation. **Your text must be approved by the professors.**

Include full bibliographic information in your heading.

Do a “grand sweep” review of the major highlights of the text. By necessity, your quotes will need to be short. These book reviews will be shared with the entire class. Keep in mind, therefore, that your audience for these reviews will be our cohort.

Please make sure  your text gives serious consideration to the key understandings of spiritual direction presented in the text. Feel free to review an ancient, modern, or contemporary textvon spiritual direction. Make sure  this is a text that you find personally helpful and enlightening as you consider your calling and dissertation project.

Your book review will be graded on both the clarity of the review and your adherence to the above guidelines.

**3. Thematic Paper (55 points)**

Due Date: November 23, 2020
Points/Percentage: 55
Learning Outcome: 1, 2, 3

Compose a 12-14 page paper in which you identify and trace three major themes related to the topic of spiritual direction arising from the following assigned readings: Benedict, Bernard, Dorotheus, and Spener. The themes should be identifiable in each of the works. (Certainly, more than three themes are woven throughout these texts. You are to identify only three of them.)

**We expect this paper to have flawless grammatical work.** Please run Microsoft Word Spell Check! And if you need help with your writing, please contact the Writing Center at ATS. Sloppy papers with syntax and grammatical errors, as well as papers that do not follow proper MLA formatting, will not be accepted by the professors. For writing help, visit The Writing Center’s website: <https://guides.asburyseminary.edu/writingcenter>

All papers must be typed, double-spaced, 1” margin all around, using a 12-point font (such as New Times Roman or Calibri). Papers should adhere to MLA format which callsfor a separate “Works Cited” page at the end of your paper. Internal citations within thebody of your paper should have the following format (Martyn 47). MLA format is required for your dissertation.

Internal quotes within your paper should be single-spaced and should not have quotation marks around them.

One of the best ways to learn MLA format is to check out a recent Doctor of Ministry dissertation from Asbury Theological Seminary.

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|  Assignments |
| Assignment Description | SLO | Method of Assessment | Value /Due Date | Evaluator |
| **Assignment #1:** Online Interactions | #2, 3 | 150-word responses to questions in online classroom100-word responses to other students’ posts | 30%Due Date: 9/8-12/18/2020.Upload to online classroom. | Faculty |
| **Assignment #2:** Spiritual Direction Book Review  | #1, 2, 3 | 3-page review, (Times New Roman, 12-pt font, single-spaced) | 15%Due Date: 11/15/2020.Upload to online classroom. | Faculty |
| **Assignment #3:** Thematic Paper | #1, 2, 3 | 12 – 14 page paper (Times New Roman, 12-pt font, double-spaced, 1-inch margins all around) | 55%Due Date: 11/23/2020.Upload to online classroom. | Faculty |

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| COURSE SCHEDULE |

*N/A*

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| ADDITIONAL ASSIGNMENT GUIDELINES |

See next pages.

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| **Student Learning Outcomes** | **Method of Assessment** | **Exemplary=4** | **Accomplished=3** | **Developing=2** | **Beginning=1** | **Evaluator** |
| **SLO #2:** Integrate the wisdom of the Christian tradition into their daily formation. | Thematic Paper | *Integrates, at an exemplary level, the wisdom of the Christian tradition into their daily formation.* | *Integrates, at an accomplished level, the wisdom of the Christian tradition into their daily formation.* | *Integrates, at a developing level, the wisdom of the Christian tradition into their daily formation.* | *Integrates, at a beginning level, the wisdom of the Christian tradition into their daily formation.* |  Faculty |
| **SLO#3:** Apply the wisdom of the Christian tradition and their own consonant formation in Christ to those they are called to direct into the life of Christian maturity. | Online Interactions | *Applies, at an exemplary level, the wisdom of the Christian tradition and their own consonant formation in Christ to those they are called to direct into the life of Christian maturity.* | *Applies, at an accomplished level, the wisdom of the Christian tradition and their own consonant formation in Christ to those they are called to direct into the life of Christian maturity.* | *Applies, at a developing level, the wisdom of the Christian tradition and their own consonant formation in Christ to those they are called to direct into the life of Christian maturity.* | *Applies, at a beginning level, the wisdom of the Christian tradition and their own consonant formation in Christ to those they are called to direct into the life of Christian maturity.* |  Faculty |

**Attendance/Participation**: To progress satisfactorily and achieve learning outcomes in this class, students must meet the course requirements. Students are responsible for notifying instructors of the reason for any absences as soon as possible and are accountable for all assignments. Makeup quizzes or exams are generally not permitted unless previously arranged with the instructor. Each faculty member will provide a written attendance policy for each class and also go over that policy on the first day of class for the course. Refer to the ATS Student Handbook for additional information regarding attendance policies and excused absences.

**Late Assignments:** Any assignment submitted after the due date and time will be reduced two numerical points for every day late. For example, two days late would reduce the grade from a 90 to an 86, unless the student talks to the professor ahead of time and receives permission to turn in the assignment late, based upon a legitimate excuse (such as illness).

**Format of Papers**: Students must use MLA academic style for completing papers; this is also the required style for your dissertation.

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| INCOMPLETE WORK POLICY |

**Incomplete Work:** “A grade of ‘I’ denotes that course work has not been completed due to an unavoidable emergency. Delinquency or attending to church work or other employment does not constitute an unavoidable emergency. Without an approved ‘I,’ a letter grade will be recorded based on grades received for completed work and an ‘F’ grade assigned to incomplete work” (ATS 2015-16 Student Handbook, page 67).

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| **Letter** | **Lowest** | **Highest** |
|  A | 94.00% | 100.00% |
|  A- | 90.00% | 93.99% |
|  B+ | 87.00% | 89.99% |
|  B | 84.00% | 86.99% |
|  B- | 80.00% | 83.99% |
|  C+ | 77.00% | 79.99% |
|  C | 74.00% | 76.99% |
|  C- | 70.00% | 73.99% |
|  D+ | 67.00% | 69.99% |
|  D | 64.00% | 66.99% |
|  D- | 60.00% | 63.99% |
|  F | 0.00% | 59.99% |

The unit of credit is a semester hour, which is defined as one hour of classroom work per week for one semester, or its equivalent. The 4.00 point system is used to compute grade point standing. The grading system is:

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| GRADE | EVALUATION CRITERIA |
| A | Exceptional work: surpassing outstanding achievement of course objectives |
| B | Good work: strong, significant achievement of course objectives |
| C | Acceptable work: basic, essential achievement of course objectives |
| D | Marginal work: inadequate, minimal achievement of course objectives |
| F | Unacceptable work: failure to achieve course objectives |

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| GRADING |

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| **Assignment**  | **Weight/Point Value** |
| Online Interactions | 30 |
| Spiritual Direction Book Review | 15 |
| Thematic Paper | 55 |
|  | **Total:** 100 |

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| CANVAS (LEARNING MANAGEMENT SYSTEM) |

Canvas is the learning management system used for Asbury seminary classes. Log into <http://connect.asburyseminary.edu> and click on the **flashing cube** (upper right corner) to access a link to the Canvas website. Once you have logged in, it is recommended that you bookmark this page for easy access. The courses that you are enrolled in should appear as “course cards” on your Dashboard. You may navigate to your desired course here. If you do not see your course, or there is nothing in your course, please contact your professor.

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| COURSE EVALUATIONS |

Course evaluations are a vital part of Asbury Seminary’s efforts to achieve excellence in the classroom. At the end of the semester, you will receive an email with information and directions for completing course evaluations. Your responses are completely anonymous, and your participation is greatly appreciated. If you have questions or encounter problems accessing the evaluations, contact the Help Desk at helpdesk@asburyseminary.edu or by phone at 859.858.2100 or toll-free at 800.2ASBURY.

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| TECHNOLOGY REQUIREMENTS & SUPPORT  |

To take an online or hybrid class, you should be comfortable using e-mail, web browsers, word-processing software and be able to download files and create attachments. You will need the following in order to participate online:

* A computer with Windows 7 or MAC OS 10.6 or above
* An account with or regular access to an internet service provider (ISP)
* Reliable, high-speed internet (recommended)
* Word processing software
* A webcam (built-in or external) for video conferences, as needed
* A headset with microphone (preferable)

Contact the Help Desk for technical assistance accessing the online class, using electronic resources, or with other technical issues related to Asbury Seminary coursework.

* Email: helpdesk@asburyseminary.edu
* Phone: 859.858.2100 or 800.2ASBURY (toll free)

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| LIBRARY RESOURCES |

Library resources, research support, and library loan are available via:

* Website: [asbury.to/library](https://guides.asburyseminary.edu/home)
* Email: helpdesk@asburyseminary.edu
* Phone: 859.858.2100 or 800.2ASBURY (toll free)

**Materials Requests**

Use the links on the library website to search the library catalog for available materials. Students on the Kentucky or Florida campuses can use their student ID cards to check out materials in person. Books can be returned or mailed to the library at either the Kentucky or Florida campus.

Students may request books, photocopies, or emailed attachments of journal articles or portions of reference books from the library. Allow 3-10 business days for requests to be filled. Contact the library for costs and instructions on how to make requests, or view the online tutorial at [guides.asburyseminary.edu/libraryloan](https://guides.asburyseminary.edu/libraryloan).

**Online Resources**

* Asbury Scholar – Find library books, ebooks, journal articles, and other media at [asbury.to/library](https://guides.asburyseminary.edu/home).
* Databases – Access links to online resources including the library catalog, online journal databases, encyclopedias, and more at [guides.asburyseminary.edu/az.php](https://guides.asburyseminary.edu/az.php).

**Research Assistance**

Students should contact Research Services in the library for research assistance. Help is available for general research questions, including how to find course materials online or navigate library resources. Training for supported Bible software or bibliographic management software is also available. Appointments can be made via:

* Website: [asbury.to/library](https://guides.asburyseminary.edu/home)
* Email: helpdesk@asburyseminary.edu
* Phone: 859.858.2100 or 800.2ASBURY (toll free)

**The Writing Center**

* The goal of the Writing Center is to help students improve their graduate-level writing. Assistance is available both online and on the Kentucky campus to help with various aspects of the writing process, including structure and organization, grammar, punctuation, and citation formatting. Appointments can be made by contacting the library via:
	+ Website: [asbury.to/writingcenter](https://guides.asburyseminary.edu/writingcenter)
	+ Email: helpdesk@asburyseminary.edu
	+ Phone: 859.858.2100 or 800.2ASBURY (toll free)
* Students can sign up for 30-minute sessions on the library website at [asbury.to/library](https://guides.asburyseminary.edu/home).

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| POLICIES |

Each student is responsible for being familiar with seminary policies. Asbury Seminary reserves the right to change policies when necessary. Below are brief descriptions of a few seminary policies. For more detailed information regarding school policies, please refer to the ATS Student Handbook at [asburyseminary.edu/students/student-services/student-handbook](https://asburyseminary.edu/students/student-services/student-handbook/)/

**Disability Accommodations**

Asbury Theological Seminary provides reasonable accommodation on an individualized basis for qualified students with disabilities. Students are required to provide documentation of a disability prior to receiving classroom accommodations. Since accommodations may require early planning before or at the start of the term and are generally not provided retroactively, students need to contact an Accommodations Officer as soon as possible. If you are a student with a disability and believe you require reasonable accommodations in this class, you will need to make an appointment with an Accommodations Officer in the Office of the Registrar on the Kentucky campus or in the Enrollment Management Office on the Florida campus. Students attending the Tennessee site should contact the Kentucky Registrar.

**Academic Integrity**

Academic integrity is expected of every student. Plagiarism, that is, “presenting … another’s ideas or writings as one’s own,” is considered a serious violation of integrity and is unacceptable. Detailed information, including the penalty for plagiarizing, is in the Student Handbook. For additional information about plagiarism, go to [plagiarism.org.](https://www.plagiarism.org)

In this course we may utilize Unicheck, an automated system that compares students’ assignments with websites as well as a database of previously submitted student work. After the assignment is processed, instructors receive a report from [unicheck.com](https://unicheck.com) (through SpeedGrader™) that states if and how another person’s work was used in the assignment. For more information, see www.unicheck.com. If you have questions about academic honesty, please contact the library at helpdesk@asburyseminary.edu.

**Copyright Information**

The copyright law of the United States (title 17, United States Code) governs the making of photocopies or other reproductions of copyrighted material. Under certain conditions specified in the law, libraries and archives are authorized to furnish a photocopy or other reproduction. One of these specific conditions is that the photocopy or reproduction is not to be "used for any purpose other than private study, scholarship, or research." If a user makes a request for, or later uses, a photocopy or reproduction for purposes in excess of "fair use," that user may be liable for copyright infringement. This institution reserves the right to refuse to accept a copying order if, in its judgment, fulfillment of the order would involve violation of copyright law.

By using online media resources, students are consenting to abide by this copyright policy. Any duplication, reproduction, or modification of this material without express written consent from Asbury Theological Seminary and/or the original publisher is strictly prohibited.

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| ZOOM |

Courses may use Zoom for synchronous online instruction. These sessions may be recorded by the professor and posted into the Canvas classroom. The recorded sessions will not be downloadable, and will not be used by the professor in future classes unless there is documented permission from all of the students in the recording. Chat rooms in a Zoom call are recorded and discretion should be exercised when using the chat feature, including in private rooms.

Video recordings may be considered educational records under the Family Education Rights & Privacy Act (FERPA) and will be protected as such by the Seminary. Zoom collects only minimal client information and ensures that information is kept secure (<https://zoom.us/docs/doc/FERPA%20Guide.pdf>).

Requests for accessibility accommodations related to Zoom will be dealt with on a case-by-case basis as described above under Disability Accommodations.

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| APPENDIX |

*N/A*